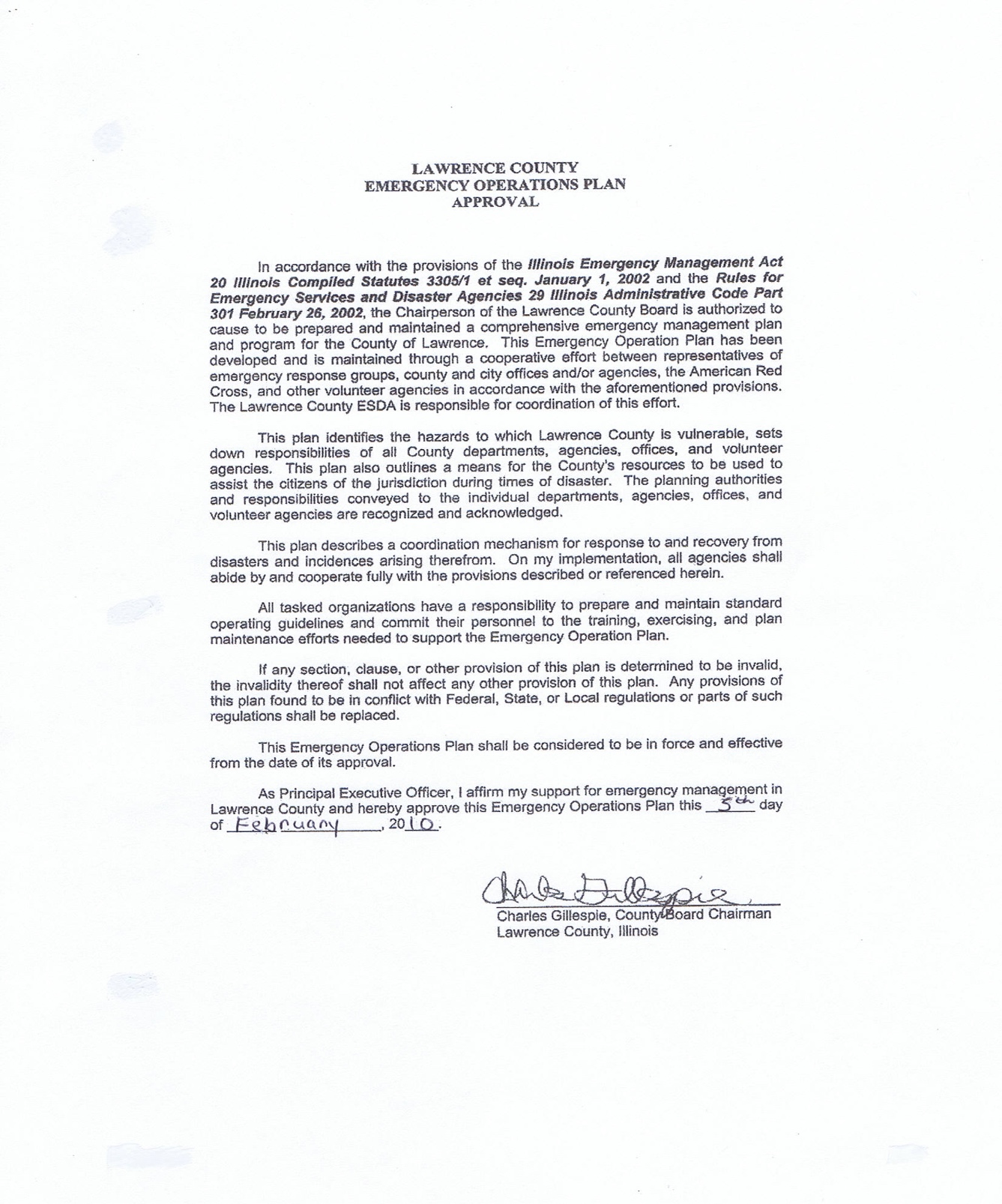
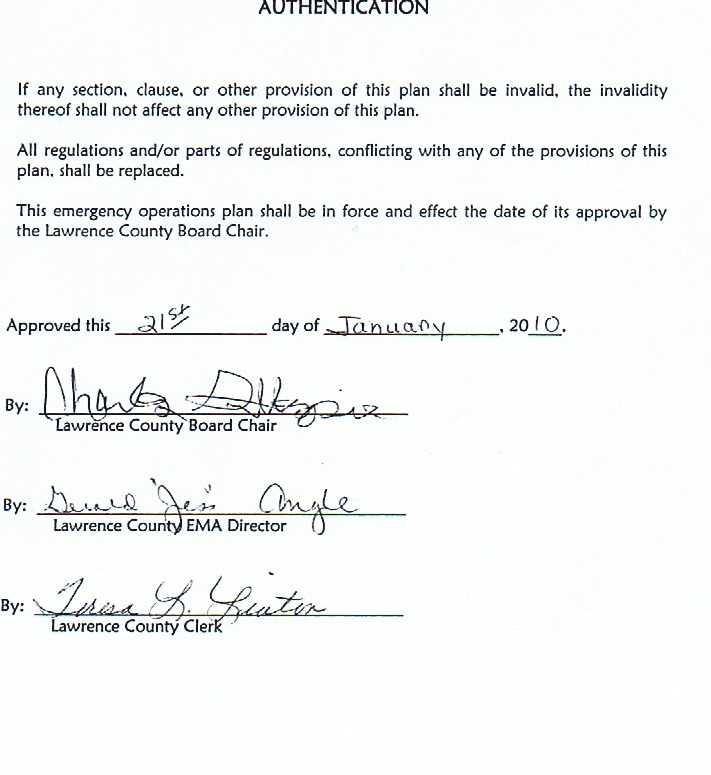
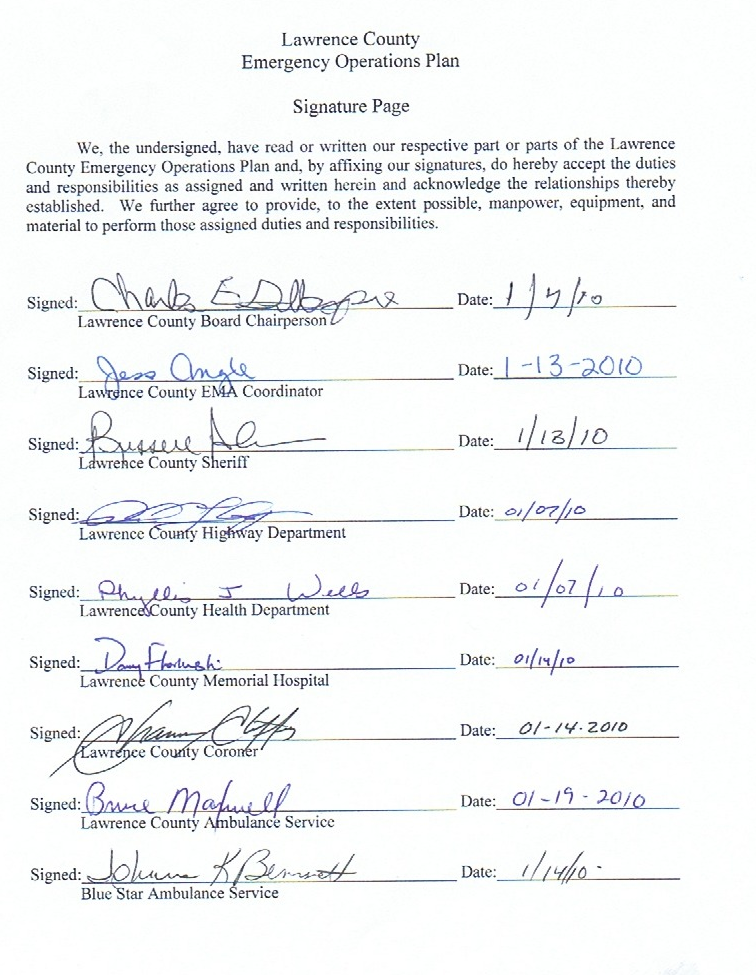
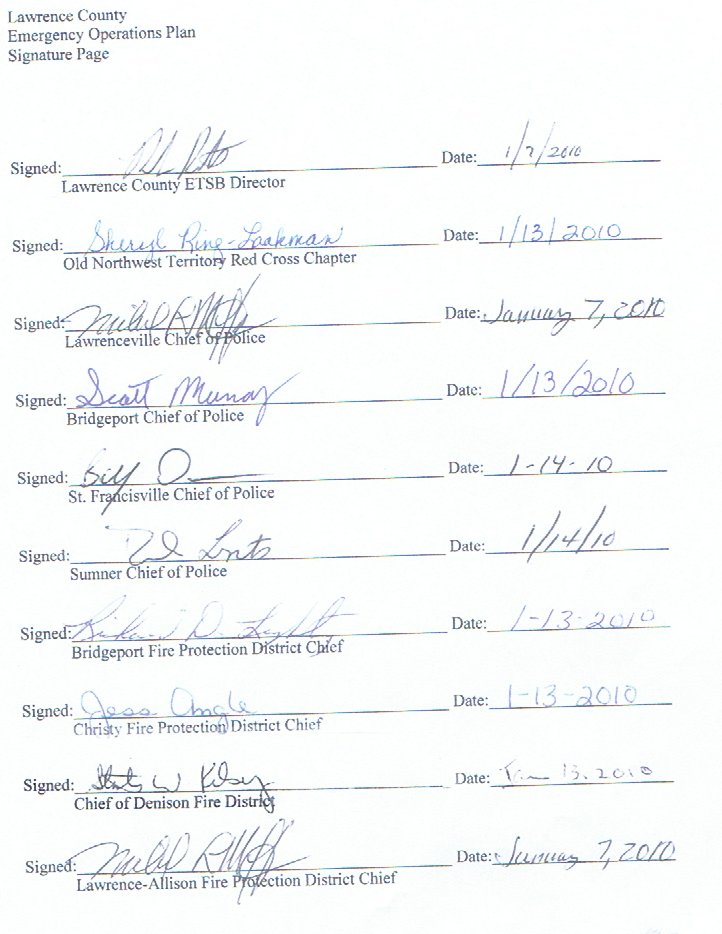
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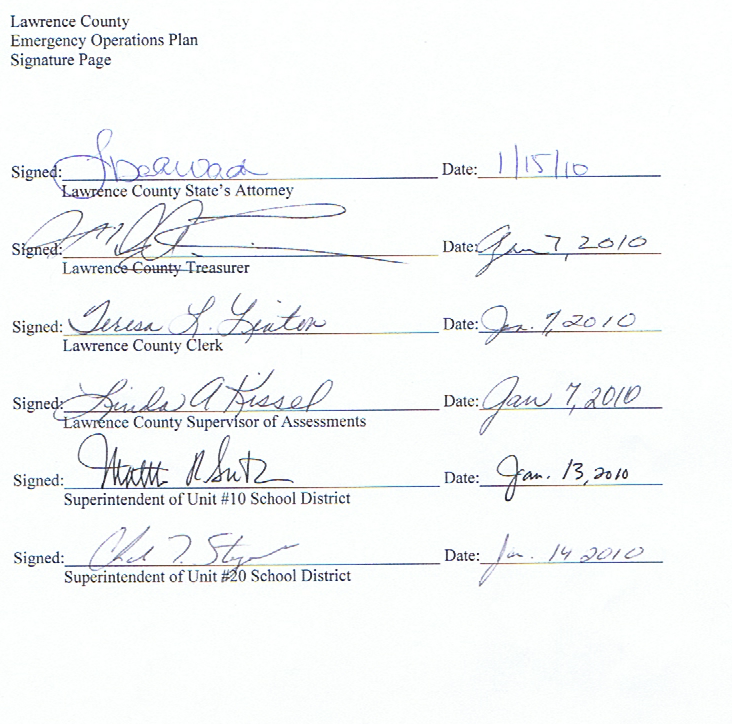
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**RECORD OF DISTRIBUTION**

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| **No.** | **CD** | **Hard**  **Copy** | **Agency** |
| 1. | X | X | Lawrence County EMA |
| 2. | X | X | Illinois Emergency Management Agency, Region 9 |
| 3. | X | X | Lawrence County Board Chair |
| 4. | X | X | Lawrenceville City Police Department |
| 5. | X |  | Lawrenceville City Mayor |
| 6. | X | X | Lawrence County Sheriff’s Department |
| 7. | X |  | Lawrence County Highway Department |
| 8. | X |  | Lawrence County Health Department |
| 9. | X |  | Lawrence County Coroner |
| 10. | X |  | Lawrence County E911 PSAP |
| 11. | X |  | Lawrence County Ambulance Service |
| 12. | X |  | Old Northwest Chapter of Red Cross |
| 13. | X |  | Blue Star Ambulance Service |
| 14. | X | X | Lawrence County Memorial Hospital |
| 15. | X |  | Lawrence County Animal Control Warden |

**Record of Changes**

When changes are made to this plan, the following procedures should be followed.

Major changes will be included on the CD issued by Lawrence County EMA.

When any change is made, an entry should be made on the following log.

|  |  |  |  |
| --- | --- | --- | --- |
| Change  Number | Date  Entered | Pages or Sections changed | Entered By |
| 1 | 02-17-06 | Approval Pg & Signature Pg | G. Angle |
| 2 | 02-17-06 | Basic Plan 1 – 2 County Ord | G. Angle |
| 3 | 02-17-06 | Annex A, page 16, A-5, A-6 | G. Angle |
| 4 | 02-17-06 | Basic Plan 11-16 | G. Angle |
| 5 | 02-17-06 | Annex F-3, F-4 | G. Angle |
| 6 | 02-17-16 | Annex G-4, G-5 | G. Angle |
| 7 | 02-18-06 | Annex H and Organization Chart | G. Angle |
| 8 | 02-18-06 | Annex H-5 to 8 & 12 to 17 | G. Angle |
| 9 | 02-18-06 | Annex K-10, 11 | G. Angle |
| 10 | 02-18-06 | Annex M-3 | G. Angle |
| 11 | 02-19-06 | Annex N-18 to 20 and 40 to 42 | G. Angle |
| 12 | 02-19-06 | Annex N-43, 44 and 52, 53 | G. Angle |
| 13 | Jan 2010 | Complete makeover | G. Angle |
| 14 | May 2010 | Basic Plan pg 3-IV-B | G. Angle |
| 15 | May 2010 | Basic Plan Pg 13- IX-A | G. Angle |
| 16 | May 2010 | Basic Plan ph 14- XI-XII | G. Angle |
| 17 | May 2010 | Direction Cont. ph 16-17 App. A-B | G. Angle |
| 18 | May 2010 | Comm. pg. 2-B- item 4 | G. Angle |
| 19 | May 2010 | Warn- Emergency pg 2- omit 9 | G. Angle |
| 20 | May 2010 | Warn- Emergency pg 3-E | G. Angle |
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| 22 | May 2010 | Evacuation Pg 10 (L) | G. Angle |
| 23 | May 2010 | Mass Care pg 3- 12-C | G. Angle |
| 24 | May 2010 | Res. Manage pg 12-2a | G. Angle |
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**Plan Abstract**

The Basic Section of the Lawrence County Emergency Operations Plan is an overview of the approach to emergency management in Lawrence County. It establishes the general foundation for coping with major emergencies and disasters. The Basic Section explains the general concept of operations and assignment of responsibilities for emergency planning and operations.

The functional annexes to the Emergency Operation Plans provides more information for carrying out assigned tasks. It emphasizes responsibilities, tasks, procedures, and actions that relate to the function being covered (Public Information, Public Health, etc.). The annexes are written for emergency responders of Lawrence County.

Checklists appear at the end of each functional annex. These are intended as a quick reference for the assigned tasks, responsibilities, procedures, and actions that are appropriate for that particular annex.

**Planning Goals**

Lawrence County EMA’s goal is to promote emergency preparedness. In developing this plan, our intention is to unite all responding agencies. This plan is intended to help all agencies to overcome the short falls that the county experienced during the Flood of 2008. Since then we have moved into our EOC and installed a radio system consisting of Star-Com, Low-Band, and Conventional VHF. We have increased our training and continue our NIMS training as well.